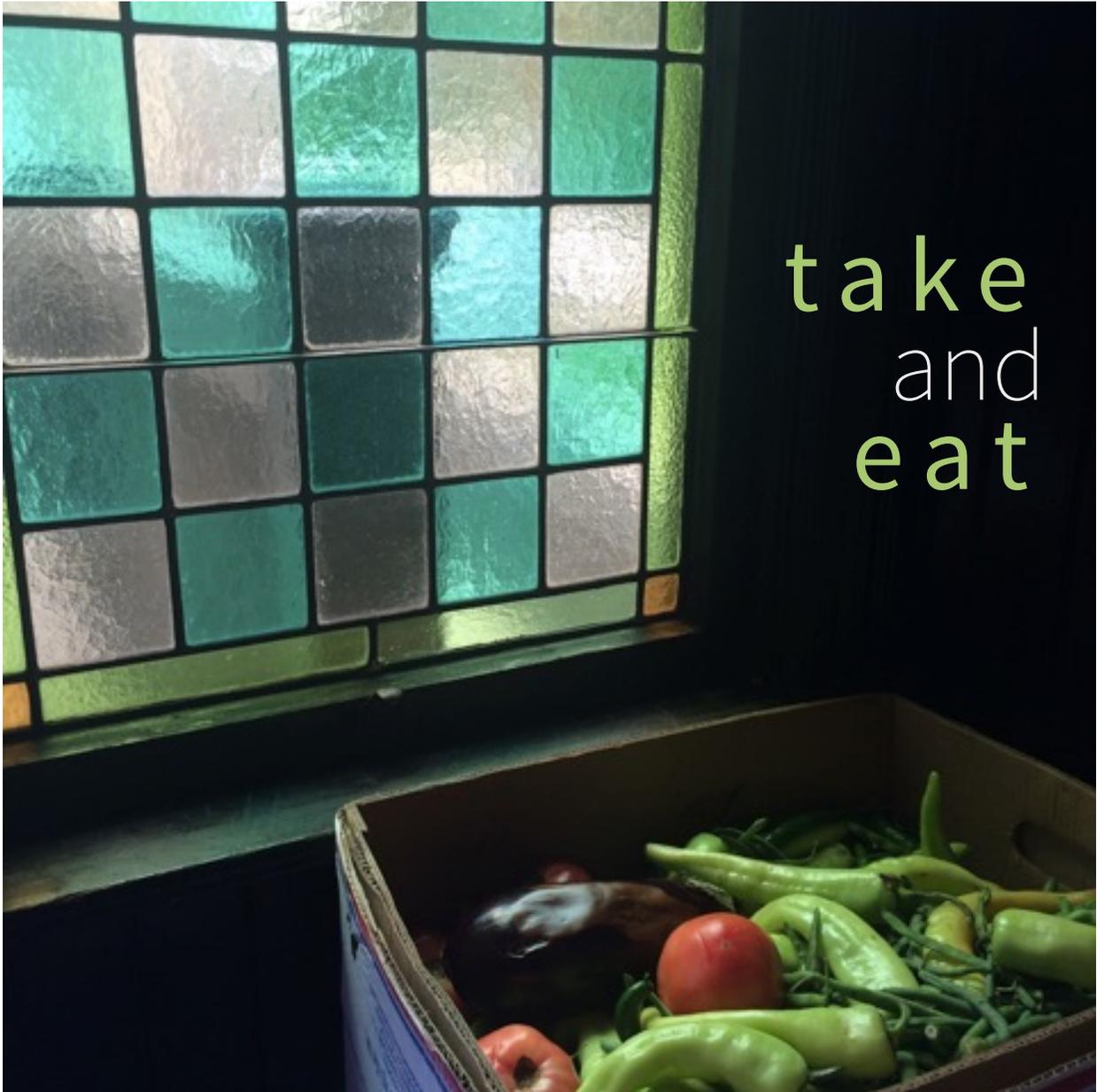


ALL SAINTS†



HOLY TUESDAY

A SERVICE OF PRAYER

The Prelude *Be Thou My Vision*

The Opening Sentences

Officiant Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

The Confession

Officiant Let us confess our sins to God.

Silence may be kept.

Officiant God forgives and heals us.

All **We need your healing, merciful God: give us true repentance.**

Some sins are plain to us; some escape us, some we cannot face.

Forgive us; set us free to hear your word to us; set us free to serve you.

Officiant God forgives you.

Forgive others; forgive yourself.

Through Christ, God has put away your sin:

approach your God in peace.

The Invitatory and Psalter

Officiant O God, make speed to save us.

People **O Lord, make haste to help us.**

All **Praise to the holy and undivided Trinity, one God:**

as it was in the beginning, is now, and will be for ever. Amen.

O Gracious Light *Phos hilaron*

All **O gracious Light,**

pure brightness of the everliving Father in heaven,

O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,

and our eyes behold the vesper light,

we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,

O Son of God, O Giver of life,

and to be glorified through all the worlds.

Psalm 40:5-10

All **You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; *
 none can compare with you. Were I to proclaim and tell of them,
 they would be more than can be counted.
Sacrifice and offering you do not desire, but you have given me an open ear. *
 Burnt offering and sin offering you have not required.
Then I said, "Here I am; *
 in the scroll of the book it is written of me.
I delight to do your will, O my God; *
 your law is within my heart."
I have told the glad news of deliverance in the great congregation;
 see, I have not restrained my lips, as you know, O LORD.
I have not hidden your saving help within my heart,
 I have spoken of your faithfulness and your salvation; I have not concealed your steadfast love and
 your faithfulness from the great congregation.**

Interlude *Lord, Make Us Servants of Your Peace*

The First Reading Isaiah 55:1-3a

O, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live.

Reader The Word of the Lord.
People **Thanks be to God.**

The Second Reading from "El Gran Mantel" ("The Great Tablecloth") by *Pablo Neruda*

Comer solos es muy amargo
pero no comer es profundo,
es hueco, es verde, tiene espinas
como una cadena de anzuelos
que cae desde el corazón
y que te clava por adentro.

Tener hambre es como tenazas,
es como muerden los cangrejos,
quema, quema y no tiene fuego:
el hambre es un incendio frío.
Sentémonos pronto a comer
con todos los que no han comido,
pongamos los largos manteles,
la sal en los lagos del mundo,
panaderías planetarias,
mesas con fresas en la nieve,
y un plato como la luna
en donde todos almorcemos.

Por ahora no pido más
que la justicia del almuerzo.

Eating alone is a disappointment,
but not eating matters more,
is hollow and green, has thorns
like a chain of fish hooks
trailing from the heart,
clawing at your insides.

Hunger feels like pincers,
like the bite of crabs,
it burns, burns and has no fire:
Hunger is a cold fire.
Let us sit down soon to eat
with all those who haven't eaten;
let us spread great tablecloths,
put salt in the lakes of the world,
set up planetary bakeries,
tables with strawberries in snow,
and a plate like the moon itself
from which we can all eat.

For now I ask no more
than the justice of eating.

The Third Reading

Luke 10:25-37

A legal expert stood up to test Jesus. "Teacher," he said, "what must I do to gain eternal life?"

Jesus replied, "What is written in the Law? How do you interpret it?"

He responded, "*You must love the Lord your God with all your heart, with all your being, with all your strength, and with all your mind, and love your neighbor as yourself.*"

Jesus said to him, "You have answered correctly. Do this and you will live."

But the legal expert wanted to prove that he was right, so he said to Jesus, "And who is my neighbor?"

Jesus replied, "A man went down from Jerusalem to Jericho. He encountered thieves, who stripped him naked, beat him up, and left him near death. When he saw the injured man, he crossed over to the other side of the road and went on his way. Likewise, a Levite came by that spot, saw the injured man, and crossed over to the other side of the road and went on his way. A Samaritan, who was on a journey, came to where the man was. But when he saw him, he was moved with compassion. The Samaritan went to him and bandaged his wounds, tending them with oil and wine. Then he placed the wounded man on his own donkey, took him to an inn, and took care of him. The next day, he took two full days' worth of wages and gave them to the innkeeper. He said, 'Take care of him, and when I return, I will pay you back for any additional costs.' What do you think? Which one of these three was a neighbor to the man who encountered thieves?"

The legal expert said, "The one who demonstrated mercy toward him."

Jesus told him, "Go and do likewise."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Meditation on Hunger and Service

Diane Dugard

Interlude *Ubi Caritas*

The Affirmation of Faith

All **You, O God, are supreme and holy. You create our world and give us life.
Your purpose overarches everything we do. You have always been with us. You are God.**

**You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ,
Who lived and died and rose again. You are with us now. You are God.**

**You, O God, are Holy Spirit. You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.**

You are our God. We worship you.

The Prayers

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.
All **Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Then follows one of these sets of Suffrages

Officiant That this evening may be holy, good, and peaceful,
People **We entreat you, O Lord.**
That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.
That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.
That there may be peace to your Church and to the whole world,
We entreat you, O Lord.
That we may depart this life in your faith and fear,
and not be condemned before the great judgment seat of Christ,
We entreat you, O Lord.
That we may be bound together by your Holy Spirit in the communion of all your saints,
entrusting one another and all our life to Christ,
We entreat you, O Lord.

The Collects

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.
Feasting God, your table is set for the uncertain and the unworthy;
your kingdom is food and drink without money or price:
may we receive what is freely offered in fragile bread and flowing wine,
that we might be the body of Jesus Christ, the living Host.
People **Amen.**

All **Keep watch, dear Lord, with those who work, or watch, or weep this night,
and give your angels charge over those who sleep. Tend the sick, Lord Christ;
give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous;
and all for your love's sake. Amen.**

A Prayer for Sharing Abundance

from Episcopal Relief and Development

Officiant O Creator of all living things:
We are all hungry in a world full of abundance.
The possibilities of food for bodies and souls overflow in this beautiful world.
We ask for the grace to see the abundance of our world and enough awareness to acknowledge our sins of greed and fear.
Give us openness of soul and courageous, willing hearts to be with our sisters and brothers who are hungry and in pain.
We ask for your intercession on behalf of every person hungry for earthly food and hungry for the taste of the Spirit of God.
We give thanks that we can be part of that intercession.
This world is blessed with enough food of the earth for every person to eat and be satisfied.
We all can feed on the bread of Christ, through the Holy Spirit, as God makes a home in our hearts.
We come together in awe and wonder at the Creator who loves us so much that we are invited and urged to be co-creators with God in the care of our brothers and sisters.
In the name of the tender Mother-Father of all people who hears every cry,
People **Amen.**

A Prayer of St. Chrysostom

All **Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

Closing Song *Taste and See*

The Dismissal

Ephesians 3:20, 21

Officiant Let us bless the Lord.
People **Thanks be to God.**
Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:
Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.
People **Amen.**

Please join us for our in-person Holy Week and Easter services
as well as our online services which can be found at
<https://www.facebook.com/allsaintschicago/>

Online services will also be posted to All Saints' Facebook site
and be available for viewing after the live-stream.

WED 3.31	Holy Wednesday Tenebrae <i>7:30 pm Online</i> with music and candlelight
THU 4.1	Maundy Thursday <ul style="list-style-type: none"> • Eucharist & Stripping of the Altar <i>6 pm In-Person</i> Vigil before the altar of repose <i>The church will be open for prayer until 10:00 pm</i> • Maundy Thursday Eukharistía: <i>Time TBD in each</i> Ancient Greek (εὐχαριστία), <i>parish household</i> meaning “gratitude, giving of thanks” <i>Online</i>
FRI 4.2	Good Friday <ul style="list-style-type: none"> • Morning Prayer <i>8:30 am Online</i> • Stations of the Cross <i>12 noon Online</i> • Church open for prayer <i>12 noon - 3 pm</i> <i>In-person</i> • Passion Play by Paula Stevens-Contey <i>7:30 pm Online</i>
SAT 4.3	Holy Saturday <ul style="list-style-type: none"> • Morning Prayer <i>8:30 am Online</i> • The Great Vigil of Easter <i>8 pm Online</i>
SUN 4.4	Easter Day <ul style="list-style-type: none"> • Holy Eucharist <i>8 am In-person</i> • Holy Eucharist <i>with Virtual Choir</i> <i>9 am Online</i> • Holy Eucharist <i>Book of Common Prayer</i> <i>11 am In-person</i>